

Bill Cullen MBA (ISM), BA(Hons) MRTPI
Chief Executive

Date: 12 June 2017



Hinckley & Bosworth
Borough Council

A Borough to be proud of

To: **Members of the Planning Committee**

Mr R Ward (Chairman)
Mr PS Bessant
Mr CW Boothby
Mrs MA Cook
Mrs GAW Cope
Mr WJ Crooks
Mrs L Hodgkins
Mr E Hollick
Mrs J Kirby

Mr C Ladkin
Mr RB Roberts
Mrs H Smith
Mrs MJ Surtees
Mr BE Sutton
Miss DM Taylor
Ms BM Witherford
Ms AV Wright

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite - Hub on **TUESDAY, 20 JUNE 2017** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Officer

PLANNING COMMITTEE - 20 JUNE 2017

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS
2. MINUTES (Pages 1 - 4)
To confirm the minutes of the meeting held on 25 April 2017.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST
To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**
5. QUESTIONS
To hear any questions in accordance with Council Procedure Rule 10.
6. DECISIONS DELEGATED AT PREVIOUS MEETING
The Deputy Chief Executive (Community Direction) to report progress on any decisions delegated at the previous meeting.
7. 17/00271/FUL - BEECHWOOD FARM, ASHBY ROAD, STAPLETON (Pages 5 - 12)
Application for widened vehicular access and new driveway.
8. 17/00295/HOU - JASMINE, RATBY LANE, MARKFIELD (Pages 13 - 18)
Application for wood store to the rear of garage and reduction in the size of garage.
9. 17/00278/DEEM - MILLFIELD DAY CENTRE, FREDERICK AVENUE, HINCKLEY (Pages 19 - 34)
Application for residential development of up to 23 dwellings (outline – access only)
10. 17/00340/FUL - LAND NORTH OF DORMER HOUSE, TWYCROSS ROAD, SHEEPY MAGNA (Pages 35 - 44)
Application for construction of 3 detached dwellings.
11. 17/00049/FUL - LAND OPPOSITE THORNTON NURSERIES, RESERVOIR ROAD, THORNTON (Pages 45 - 50)
Application for creation of an agricultural access.
12. 16/01019/CLUE - THORNTON STABLES, RESERVOIR ROAD, THORNTON (Pages 51 - 56)
Application for certificate of (existing) lawful development for the use of a mobile home/caravan as permanent living accommodation.
13. APPEALS PROGRESS (Pages 57 - 60)
To update members on progress of appeals.

14. ENFORCEMENT UPDATE (Pages 61 - 68)

To update members on enforcement cases.

15. MAJOR PROJECTS UPDATE (Pages 69 - 72)

To update members on major projects.

16. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY